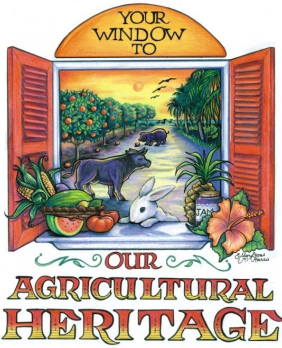




# Martin County Clover Times

Volume 12 Issue 2

November-December 2012



## HAPPY HOLIDAYS



## 2012 Martin County Fair

### Are You Ready?

Dates for the 2012 Martin County Fair are  
February 10 through the 18th.



### U of FL

There will be a fundraiser for a former 4-H Leader and Fair Association member next Saturday, November 12th at the 4L Land and Cattle arena on Fox Brown Road in Indian-town. The Martin Grade Rustlers and the Martin County Excellerators will be there to run the concession stand and help out with the children activities. All proceeds will be going to help Penny Ward with her medical expenses. She was diagnosed with lymphoma. The Martin Grade Rustlers have already raised \$250 to help Penny with her medical expenses.

#### Report Cards are Due

FRIDAY, JANUARY 27 BY 5:00PM

#### MANDATORY WORKDAY

SATURDAY, FEBRUARY 4- 9AM TO NOON

#### Steer Weigh-in:

FRIDAY, FEBRUARY 10 - 4:30 TO 8 PM

#### Swine Weigh-in :

SATURDAY, FEBRUARY 11 - 8:00 TO 10AM

#### Rabbit, Cavy & Poultry Entries:

SATURDAY, FEBRUARY 11 - 9AM - 11AM

#### Beef & Dairy, Goat & Lamb Entries:

SATURDAY, FEBRUARY 11 - 10AM-NOON

#### MANDATORY

SATURDAY, FEBRUARY 11

LIVESTOCK EXHIBITOR MEETING 2PM

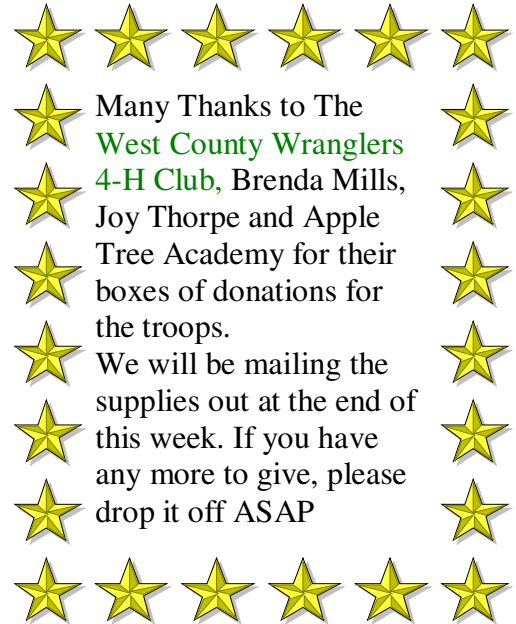
#### Thank You Letters Due

FRIDAY, FEBRUARY 24TH

BY 5:00PM

#### MANDATORY Workday

Saturday, February 25- 9AM TO NOON



Many Thanks to The  
**West County Wranglers**  
4-H Club, Brenda Mills,  
Joy Thorpe and Apple  
Tree Academy for their  
boxes of donations for  
the troops.

We will be mailing the  
supplies out at the end of  
this week. If you have  
any more to give, please  
drop it off ASAP

*We need food, food cards, and money donations for needy families during the holidays, by December 16. Everything donated will go to families that need the help.*

## What's Happening

# Animal Nutrition Workshop

**When:** December 3, 2011, 9AM

**Where:** Martin County Fair Grounds, Building A

**Who:** Ranch Feed

**What:** The Nutrition Workshop will include specifics about types of feed for animals that are shown at the Martin County Fair, including swine, beef, rabbit and poultry. At this workshop, there will also be fun give aways, including, bags of feed, whips, grooming items etc. A fun educational time will be had by all and you may win some things. Plan on attending.

**When:** December 10, 2011, 9AM

## Poultry Workshop

**When:** December 10, 2011, 9AM

**Where:** Martin County 4-H Office, 2614 SE Dixie Highway, Stuart, FL 34996

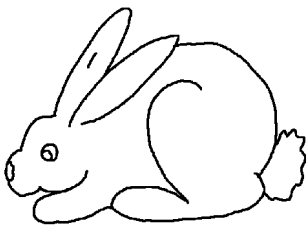
**Who:** Mike Schmidt will discuss how to maintain your animals and what judges will be looking for during poultry shows. Hopefully, we will have someone from the state to bleed your poultry. Bring your birds to this workshop

## Rabbit Workshop

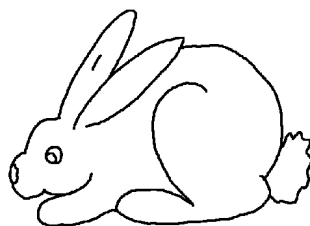
**When:** Saturday, January 21, 9:00AM

**Where:** Martin County 4-H Office, 2614 SE Dixie Highway, Stuart, FL 34996

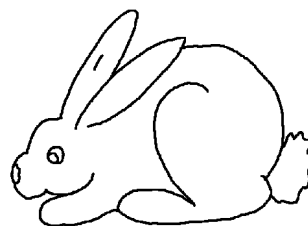
**Who:** Anyone who is showing rabbits, anyone who needs a workshop and interested parties Bring your rabbit, it will be weighed, identified, checked for "varmits," and you will be shown how to show your animal and how to properly groom your rabbit for show



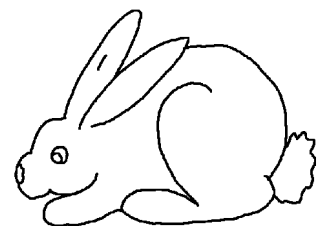
[www.lucylearns.com](http://www.lucylearns.com)



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# 4-H Fair Exhibit Entry Form 2012

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Age : \_\_\_\_\_

As of September 1, Division: \_\_\_\_\_ Junior I (8-10)

2011 \_\_\_\_\_ Junior II (11-13)

\_\_\_\_\_ Senior (14-18)

**DESCRIPTION OF ITEMS Ribbon: \$Amount Ribbon**

**Code**

**Educational:** \_\_\_\_\_ **BOS-10, B-3,R-2,W-1**

**Poster:** \_\_\_\_\_ **BOS-10, B-3,R-2,W-1**

**Photography:** \_\_\_\_\_ **BOS-10, B-3,R-2,W-1**

**Munch Box:** \_\_\_\_\_ **BOS-10, B-3,R-2,W-1**

**Cake Baking:** \_\_\_\_\_

**Cake Decorating:** \_\_\_\_\_

**Food:** \_\_\_\_\_

**Breads:** \_\_\_\_\_

**Leather:** \_\_\_\_\_

**Ceramics:** \_\_\_\_\_

**Pottery:** \_\_\_\_\_

**Models:** \_\_\_\_\_

**Gardening:** \_\_\_\_\_

**Woodworking:** \_\_\_\_\_

**Arts/Crafts::** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Fashion Revue:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Share the Fun:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Canning:** \_\_\_\_\_

\_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

**\*\* If you do not write your entry down you will NOT get credit for it.**

**\*\* Write legibly and use extra sheets if necessary.**

**This is the form you need to fill out when you enter crafts, educational items or club projects in the 2012 Martin County Fair, at the 4-H Display. For rules and regulation and more information go to**

**[Http://martin.ifas.ufl.edu](http://martin.ifas.ufl.edu), click on 4-H and on the right corner.**



**MARTIN COUNTY 4-H**

Martin County Extension/University of Florida  
2614 SE Dixie Highway  
Stuart, Florida 34996

Phone: 772- 288-5654  
Fax: 772-288-4354  
Email: LJH@ifas.ufl.edu

**4-H Pledge**

**“I pledge My head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service, and  
My health to better living,  
For my club, my community, my country, and  
my world.”**



*To Make the Best Better*

**We are on the WEB**

Local <http://martin.ifas.ufl.edu>  
State <http://florida4h.org/>



**Tidbits of Information**



**Martin County 4-H Leaders**

There will be leader meetings on  
November 15, 6:30PM  
December 13, 6:30PM  
January 24, 6:30PM  
They will be at the Martin County 4  
-H Office, 2614 SE Dixie Highway,  
Stuart, FL 34996, and will start  
promptly at 6:30 PM. Please plan  
on attending.

***What is a 4-H Club mem-  
ber in good standing?***

1. You must have attended at least 4 club meetings.
  2. You must have signed up on *Florida 4-H Online*
  3. You must have attended 2 work-shops
  4. You must have volunteered and worked 2 to 4 hours of Community Service.
  5. You must have your *Statement of Good Standing* signed and given to the fair office on the first workday
- When you have accomplished this, you are a 4-H Club Member in Good Standing**



**The 4-H Creed**

- I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
- I believe in the training of my **HEAD** for the power it will give me to think, plan and to reason.
- I believe in the training of my **HEART** for the nobleness it will give me to be kind, sympathetic and true.
- I believe in the training of my **HANDS** for the ability it will give me to helpful, skillful and useful.
- I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, resist disease and to work efficiently.
- I believe in my country, my state and my community and in my responsibility for their development.
- In all these things I believe, and am willing to dedicate my efforts to their fulfillment.

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