

## 4-H Fair Exhibit Entry Form 2010

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Age : \_\_\_\_\_  
 As of September 1, 2009 Division: \_\_\_\_\_ Junior I (8-10)  
 \_\_\_\_\_ Junior II (11-13)  
 \_\_\_\_\_ Senior (14-18)

DESCRIPTION OF ITEMS	Ribbon:	\$Amount	Ribbon Code
Educational: _____	_____	_____	BOS-10, B-3,R-2,W-1
Poster: _____	_____	_____	BOS-10, B-3,R-2,W-1
Photography: _____	_____	_____	BOS-10, B-3,R-2,W-1
Munch Box: _____	_____	_____	BOS-10, B-3,R-2,W-1
Cake Baking: _____	_____	_____	
Cake Decorating: _____	_____	_____	
Food: _____	_____	_____	
Breads: _____	_____	_____	
Leather: _____	_____	_____	
Ceramics: _____	_____	_____	
Pottery: _____	_____	_____	
Models: _____	_____	_____	
Gardening: _____	_____	_____	
Woodworking: _____	_____	_____	
Arts/Crafts: _____	_____	_____	
_____	_____	_____	
Fashion Revue: _____	_____	_____	
_____	_____	_____	
Share the Fun: _____	_____	_____	
_____	_____	_____	
Canning: _____	_____	_____	
_____	_____	_____	

TOTAL \$ \_\_\_\_\_

\*\* If you do not write your entry down you will NOT get credit for it.

\*\* Write legibly and use extra sheets if necessary.

## **4-H FOOD & INDIVIDUAL EXHIBITS**

**Submit individual entries, February 4 through Feb. 9, 2010**

**At the Martin County Agricultural Center**

**Submit FOOD entries, February 13, 2010**

**At the Martin County Agricultural Center, 10AM to Noon**

- 1. Open to all Martin County 4-H members registered by January 1, 2010.**
- 2. Entry must be a product from any current 4-H project and made or produced during the club year. These include: food, bread, leather, ceramics, pottery, models, aerospace, gardening, forestry, entomology, woodworking, arts and crafts.**
- 3. Each exhibitor must submit a 3X5 card with the following information: Name, address, phone number and club for each item submitted, exhibit cards will be supplied**
- 4. Food exhibits must be baked or canned because of the length of time on exhibit. Cookies, individual quick bread items, rolls, etc. should have eight (8) on a plate. Cakes may be entered as halves unless judged as a decorated cake. Baked items will be sold at the 4H Strawberry Booth after judging unless picked up by family.**
- 5. Food items should be submitted on Saturday, February 13, 2010 from 10AM to Noon at the Agriculture Center.**
- 6. Each will receive one of the following recognitions:**

<b>BEST OF SHOW - Rosette</b>	<b>\$10.00</b>
<b>BLUE RIBBON</b>	<b>\$ 3.00</b>
<b>RED RIBBON</b>	<b>\$ 2.00</b>
<b>WHITE RIBBON</b>	<b>\$ 1.00</b>

## **SHARE THE FUN**

**Submit individual entries, February 4 through Feb. 9, 2010**

**until 5PM at the Agricultural Center**

- 1. The 4-H Share the Fun Program is an activity designed to help 4-H participants discover and develop their talent/interest and to share their fun with others. It is a part of the 4-H recreation program and is conducted at county, district and state levels.**
- 2. Act Classifications:**
  - \* Instrumental: Musical instruments of all types.**

- \* **Vocal: Singing numbers**
- \* **Dance: All dance, aerobic and baton routines.**
- \* **Dramatics & Novelty: Skits, stunts, pantomime, impersonations, etc.**
- \* **General: Acts which include two or more of the above classifications.**

3. Acts may be presented by an individual or a group (must be the same age division to be judged). Acts with mixed age groups MAY participate but WILL NOT be eligible for district participation.

4. Group acts should be limited to a minimum of (5) five participants in the same age group: 8 -10, 11 - 13 or 14 - 18.

5. A keyboard can be provided, but will not be a full keyboard.

6. **SOUND:** If your performance requires taped or recorded music, please have the following: 1 CD for each song/number or background required. Please provide full instructions as to when to place it for reproductions, how loud or soft and note any other special information required for each number. If only a part of the CD is to be used **MAKE SURE THAT YOU PUT THAT PORTION ON A SEPARATE CD**, the sound operator WILL NOT be responsible for seeking out special items.

7 Share the Fun participants should arrive at the Martin County Agricultural Center early and be ready by 11AM Saturday, February 13, 2010.

**RECOGNITION:** One member from each age division: Junior (8,9,10) Junior II (11,12,13) and Senior(14-18) will receive rosettes. All winners will be eligible to participate in District X 4-H Events. The following premiums are provided by the Martin County Fair Association, Inc., in addition to the ribbon and rosette.

	<b>SENIOR</b>	<b>JUNIOR II</b>	<b>JUNIOR I</b>
<b>1<sup>st</sup> Place</b>	<b>\$ 25.00</b>	<b>\$ 15.00</b>	<b>\$ 15.00</b>
<b>2<sup>nd</sup> Place</b>	<b>\$ 15.00</b>	<b>\$ 10.00</b>	<b>\$ 10.00</b>

### **4-H FASHION REVUE**

**Submit individual entries, February 4 through Feb. 9, 2010  
until 5PM at the Agricultural Center**

1. The 4-H Fashion Revue is an educational feature of the overall 4-H clothing program which places emphasis on selecting, constructing, accessorizing and modeling a garment or garments. The garment(s) modeled in the Fashion Revue should relate to the member's planned learning experience in a 4-H clothing

**construction project. Fashion Revue participants may model hand knitted or crocheted garments, a portion of a garment or accessories they made. Or an outfit they have bought and put together. Age and divisions below**

**Age Divisions and Other Recommendations:**

**Categories for Entry**

Beginners: Ages 8-10 year olds

Active Sports Wear  
School or informal occasion  
Special Occasion  
My Choice

Intermediates: Ages 11-13 year olds

Active Sports Wear  
School or informal occasion  
Special Occasion  
My Choice

Seniors: Ages 14-18 year olds

Active Sports Wear  
School or informal occasion  
Special Occasion  
My Choice  
Dress for Work

**Categories of Entry**

Active Sports Wear

One or two piece outfit from coordinated fabrics for a total look for your favorite leisure activities. No swim wear is permitted.

School or Informal Occasions

A non-tailored, casual outfit of one or more garments, coordinated for a total look acceptable for non-formal events like school, youth activities, etc.

Special Occasions

Dressy ensembles appropriate for special occasions.

My Choice

Costumes, western wear, lounge wear or other garment that do not fit another category.

Dress for Work (seniors only)

Dresses, suits or tailored sportswear suitable for a business setting.

2. **The Fashion Revue judging will be held at 10:00AM Saturday, February 13, 2010 in the Agricultural Center.**
3. **Fashion Revue participants should arrive in time to dress and be ready by 10:00AM.**
4. **Clothing can be displayed in the 4-H exhibit during the week, with ribbons.**
5. **All participants should be prepared to model their clothing before the judges on Saturday, February 13, 2010 between 10:00AM and Noon, and model before public at Noon.**

**Winners will be announced during the 4-H Fashion Revue presentation at the fair.**

#### **PREMIUMS & AWARDS**

	<b>Senior</b>	<b>Junior I</b>	<b>Junior II</b>
<b>Rosette</b>	<b>\$25.00</b>	<b>\$ 20.00</b>	<b>\$ 20.00</b>
<b>Blue</b>	<b>\$15.00</b>	<b>\$ 10.00</b>	<b>\$ 10.00</b>
<b>Red</b>	<b>\$10.00</b>	<b>\$ 8.00</b>	<b>\$ 8.00</b>
<b>White</b>	<b>\$ 8.00</b>	<b>\$ 6.00</b>	<b>\$ 6.00</b>

6. **Rosette winners are eligible to compete in district events.**
7. **Senior 4-H members (14-18) are required to complete record books and submit with clothing entry.**
8. **The senior winners will be eligible to compete in the state fashion revue.**

#### **4-H POSTER CONTEST**

**Submit individual entries, February 4 through Feb. 9, 2010  
until 5PM at the Agricultural Center**

#### **POSTER THEME:**

1. **4-H theme:** The poster contest theme for 2010 is:

- **"Florida 4-H Centennial Celebration "**

## **Guidelines**

- All posters must be designed on or affixed to poster board whose dimensions are no larger than 14" X 22".
- Posters may be horizontal or vertical.
- Posters submitted may be produced using any medium (i.e. watercolor, ink, crayon, acrylic, charcoal, oils, collage) providing that they are not three-dimensional.
- Posters incorporating copyrighted material (i.e. Snoopy, Garfield, company logos like Disney, etc.) will be disqualified, unless proof of permission is furnished.
- Posters using computer assistance to create components of the poster or the poster itself should affix a statement of one paragraph explaining how the computer assistance affected the poster's composition and visual presentation.
- The 4-H Poster Contest Certification Statement Form must be signed by the contestant and securely attached to the back of the poster board in the upper right hand corner.
- Youth's name, age and county must be clearly printed on the back of ALL submitted materials.
- **Poster Certification Form attached**

2. **Open theme: This category allows 4-H members to create a poster and a theme to go with it.**

### **REGULATIONS:**

**All posters must be designed on or affixed to a standard poster board 14" x 22" (no larger or smaller). They may be horizontal or vertical. Posters submitted may be produced by any medium, watercolor, ink, crayon, acrylic, oil or collage. They cannot be three dimensional. Posters incorporating copyrighted materials, such as cartoon characters, will not be accepted.**

**The club member's brief interactive statement should be on a card and affixed to the back of the poster board.**

### **RECOGNITION:**

**Exhibits will be divided according to senior and junior divisions. Awards will be as follows:**

<b>BEST OF SHOW - Rosette</b>	<b>\$ 10.00</b>
<b>BLUE RIBBON</b>	<b>\$ 3.00</b>
<b>RED RIBBON</b>	<b>\$ 2.00</b>
<b>WHITE RIBBON</b>	<b>\$ 1.00</b>

**The top three entries (regardless of age) will be displayed at district events and then entered in the state 4-H poster contest. State participants will each receive an art pin. The top three poster winners at State will receive plaques and their poster will also be displayed at the National 4-H Congress in Chicago.**

### **4-H PHOTOGRAPHY EXHIBIT**

**Submit individual entries, February 4 through Feb. 9, 2010  
until 5PM at the Agricultural Center**

**The National 4-H photo exhibition provides a showcase of 4-H members' photographic accomplishments.**

#### **ENTRY REQUIREMENTS:**

- 1. Entries may be black and white or color photos made from negatives, slides or digital. They may be entered only once.**
- 2. Entries may be:**
  - A. A SERIES OF PHOTOS - a picture story showing "before and after" scenes or "how to do it" steps. They must be mounted..**
  - B. INDIVIDUAL PHOTOS - should reflect the 4-H theme. Maximum size 8x10, excluding mounting.**
- 3. Entries must include a card on the back of each picture or series of pictures with the exhibitor's short identifying caption to describe the entry.**
- 4. Number of entries - unlimited for pre-judging, HOWEVER, only one each (see 2 a and b) entry per exhibitor will be displayed and eligible for premiums. These will be determined by the judge.**
- 5. ENTRIES MUST BE READY TO HANG.**

#### **RECOGNITION:**

**Exhibits will be divided according to senior and junior divisions. Awards are as follows:**

**BEST OF SHOW - Rosette**

**\$ 10.00**

<b>BLUE RIBBON</b>	<b>\$ 3.00</b>
<b>RED RIBBON</b>	<b>\$ 2.00</b>
<b>WHITE RIBBON</b>	<b>\$ 1.00</b>

The top three entries, regardless of age, will be designated for district and state. The top three exhibits will receive plaques and will represent Florida in the Photo Exhibit at the National 4-H Congress.

### **4-H EDUCATIONAL EXHIBITS**

**Submit individual entries, February 4 through Feb. 9, 2010  
until 5PM at the Agricultural Center**

- 1. Open to all Martin County 4-H club members.**
- 2. EXHIBIT SHOULD:**
  - A. Express a single idea**
  - B. Be one that can be seen at a glance and read from 7 feet away.**
  - C. Have an effective title.**
  - D. Attract attention.**
  - E. Hold interest.**
  - F. Convey a message in accordance with 4-H objectives.**
  - G. Have a neat and artistic appearance.**
  - H. Relate to a project being done currently by a member or club.**
- 3. Exhibits must conform in size to the height of a piece of poster board (28") and the width of two pieces of poster board (44"). Wooden board hinged to stand alone can be used as a background.**
- 4. An exhibit can be entered by a club or an individual. Judging is separate.**
- 5. Any other educational type will be displayed if space is available but will not be eligible for money premium.**

### **RECOGNITION:**

<b>BEST OF SHOW - Rosette</b>	<b>\$ 10.00</b>
<b>BLUE RIBBON</b>	<b>\$ 5.00</b>
<b>RED ERIBBON</b>	<b>\$ 3.00</b>
<b>WHITE RIBBON</b>	<b>\$ 2.00</b>

