



# MARTIN COUNTY FAIR MARKET LIVESTOCK RECORD BOOK 2010



Your age (as of September 1, 2009) \_\_\_\_\_

Name \_\_\_\_\_ Project \_\_\_\_\_

I hereby certify that as the Exhibitor of this project, I have personally kept records on this project and have personally completed this book.

Signed \_\_\_\_\_  
Youth

This youth is an active member of the:

\_\_\_\_\_ 4-H Club

OR

\_\_\_\_\_ FFA Chapter

This Record Book has been completed by the youth and is an accurate record of the project.

\_\_\_\_\_  
Signature                      4-H Club Leader or FFA Advisor                      Date

**ALL ITEMS LISTED ON THIS PAGE MUST BE COMPLETED  
FOR THIS RECORD BOOK TO BE ACCEPTED.  
RECORD BOOK SCORECARD**

**AGREEMENT AND DRUG STATEMENT: (p.2)**

Are all signatures and dates included? (5) \_\_\_\_\_

**BEGINNING INVENTORY: (p.3)**

All supplies previously owned. (5) \_\_\_\_\_

**CLOSING INVENTORY: (p.4)**

Supplies and feed left after animal is sold. (5) \_\_\_\_\_

**FEED EXPENSES: (p.6)**

(10) \_\_\_\_\_

**NONFEED EXPENSES: (p.7)**

A list of everything that you paid for during the project (except feed)(5) \_\_\_\_\_

**WEIGHT RECORD: (p.8)**

(5) \_\_\_\_\_

**HEALTH RECORD and OTHER INCOME: (p.5)**

(5) \_\_\_\_\_

**PROJECT SUMMARY: (p.9)**

(15) \_\_\_\_\_

**IMPORTANT DATES: (p.10)**

(10) \_\_\_\_\_

**PICTURES: (p.12)**

The picture and the caption will be judged together. (5) \_\_\_\_\_

**PROJECT STORY: (p.13)**

Use of complete sentences and proper spelling is recommended. (10) \_\_\_\_\_

**BUYERS LETTER: (p.15)**

(5) \_\_\_\_\_

**THANK YOU LETTERS: (p.16)**

(5) \_\_\_\_\_

**NEATNESS AND ACCURACY:**

(10) \_\_\_\_\_

**COMMENTS:**

**TOTAL SCORE:** (100) \_\_\_\_\_

**DATE:** \_\_\_\_\_

**RIBBONS:** Blue: 90-100, Red: 80-89, White 70-79, NO RIBBON: 69 & Below.

# YOUTH ANIMAL PROJECT AGREEMENT

(To be completed at beginning of project)

The **youth** is responsible for caring for the animal, which will include feeding, worming, providing fresh clean water, providing a pen, washing and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on the animal.

I accept these responsibilities.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Youth Signature

The **parents** are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature

The **4-H club leader/FFA Advisor** is responsible for visiting the student and the animal to give assistance and advice when needed.

I understand these responsibilities.

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Club Leader Signature

## DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERES LABEL REQUIREMENTS.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent or Guardian Signature

This page is worth 5 points.











# WEIGHT RECORDS

Keep track of the weight gains of your animal(s). Be sure to start with the initial weight and final weight of your animal. Project starts with first weigh in of your animal.

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## August

Steer Starting  
Weight

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## September

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## October

Hog Starting  
Weight

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## November

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## December

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## January

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## February

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This page is worth 5 points.

## PROJECT SUMMARY

Date animal first weighed in (page 8)	_____	1
Date of fair check in	_____	2
Days on feed (first weigh in to last weigh in) (page 6)	_____	3
Purchase Cost of animal(s) (page 7)	_____	4
*Slaughter price per pound	_____	5

### GAIN

*Final weight (page 8)	_____	6
Starting weight (page 8)	_____	7
*Total Gain (line 6 minus line 7)	_____	8
*Average Daily Gain (line 8 divided by line 3)	_____	9

### FEED

Total Pounds Fed (page 6)	_____	10
Total Feed Cost (page 6)	_____	11
*Feed fed per pound of Gain (line 10 divided by line 8)	_____	12
*Feed cost per pound of Gain (Line 11 divided by line 8)	_____	13

### INVENTORY

Beginning Inventory (page 3)	_____	14
Closing Inventory (page 4)	_____	15

### FINANCIAL

Other Income (page 5)	_____	16
*Actual value of animal (line 5 times line 6)	_____	17
* Actual Martin County Fair Sale Price	_____	18
*Total Income (line 16 plus line 18)	_____	19
Non-Feed Expenses (page 7)	_____	20
Total Expenses (line 20 plus line 11 plus line 4)	_____	21
*PROFIT OR LOSS (line 19 minus line 21)	_____	22
*Breakeven cost per pound (line 21 divided by line 6)	_____	23

**\*Needs to be filled out the last day of fair at 11:00 p.m.**

This page is worth 15 points.



## PICTURES OF YOUR PROJECT

Show the beginning and end of your project along with 2 different skills that you have learned. This should include a minimum of four pictures and a maximum of eight pictures. Include a caption with each picture. These captions should tell a story.

This page is worth 5 points.

## PICTURES OF YOUR PROJECT





## **BUYERS LETTERS**

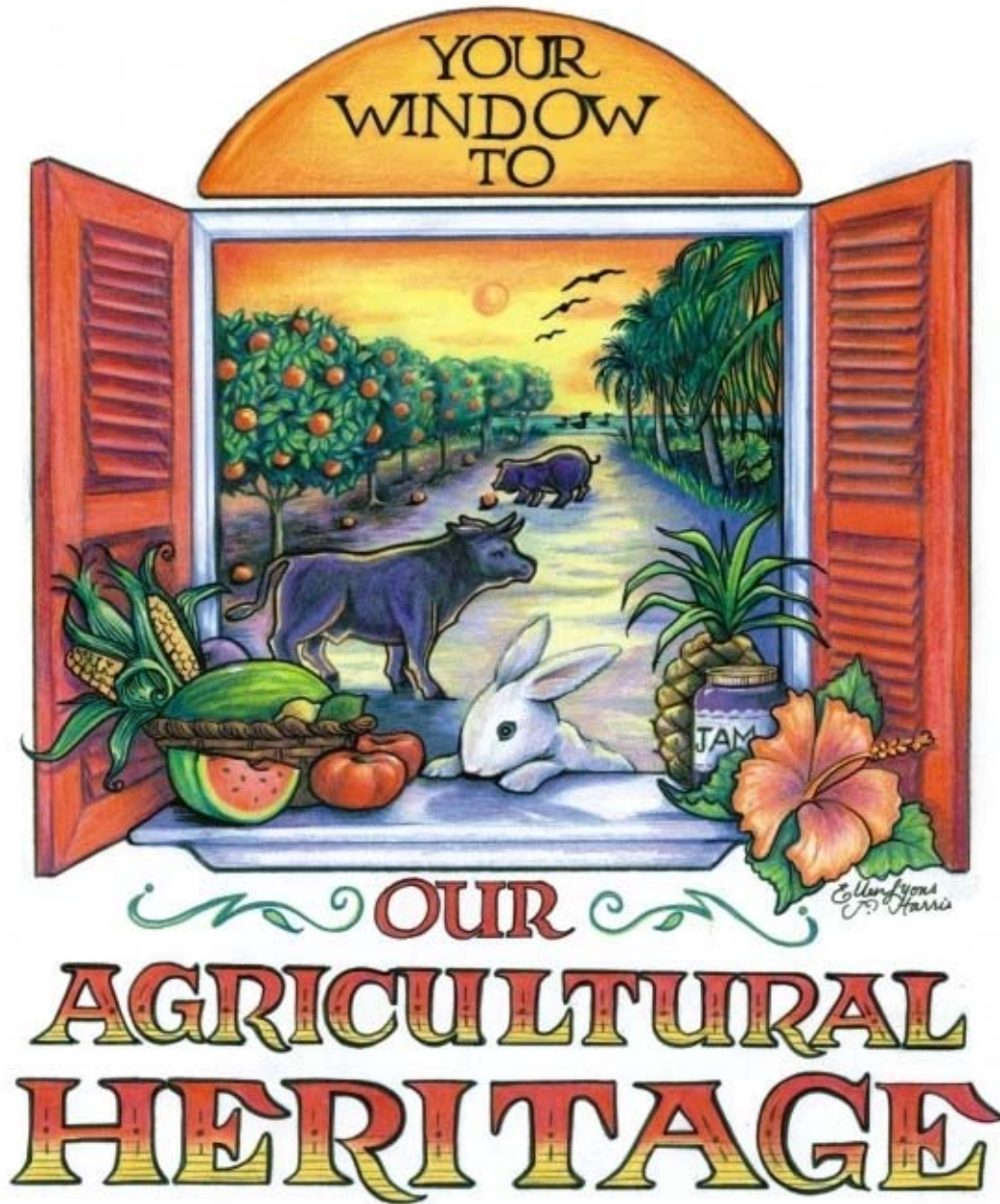
Attach sample copy and list of Potential Buyers Letters here.

This page is worth 5 points.

## THANK YOU LETTERS

Attach SAMPLE Thank You Letters here.

This page is worth 5 points.



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