



Martin County Clover Times

Special points of interest:

- New Opportunities
- New Programs
- 4-H Awards
- New Clubs
- Photography Club Looking for New Members
- Scholarships



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Martin County Fair/4-H Kick-Off

WHEN: Saturday, September 13, 2008, 9AM

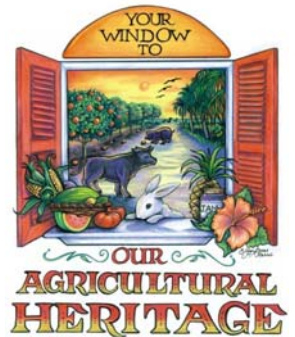
WHERE: Building A of the Martin County Fair Grounds.

WHAT: New record books will be available, a short workshop on ethics, a workshop on swine maintenance and a workshop on the new sign up for 4-H through the 4-H State WEB site.

<https://florida.4honline.com>

This is where all club sign up will take place.

Also hot dogs, drinks and chips will be available during the workshops. This is a fundraiser for one of the clubs. Please support them



Martin County Fair
February 13- 21
2009
Stuart, Florida

[Home](#)
 [Martin County Fair](#)
 [Martin County Fairgrounds](#)

Join us for the 2009 fair!

STUART, FLORIDA FEBRUARY 13 - 21, 2009



Scholarships

Seniors, now is the time for you to be looking for scholarships. The fair has their forms ready for you to fill out. They have five scholarships ranging from \$750 to \$250. We will establish a link on our 4-H web site Martin.ifas.ufl.edu for you to download the scholarship application. Also the 4-H scholarship will be available on this site in the fall. Take advantage of these opportunities.



New Opportunities

Martin County 4-H Leadership

Martin County 4-H Leadership- Business Meeting Dates- All youth 12 by September 1, 2008 are invited to come- Fun Dates and Activities will be determined. These meeting dates are on early release dates

Sept. 24, 2008- 4:30 -6PM- At the Martin County Agriculture Center



Oct. 29, 2008 - 4:30 -6PM- At the Martin County Agriculture Center

Nov 14, 2008 –Leadership Fund-raiser Spaghetti dinner-work 4PM to 8PM – Dinner served from 5PM to 7PM

Dec. 3, 2008- 4:30 -6PM- At the Martin County Agriculture Center

Jan. 28, 2009- 4:30 -6PM- At the Martin County Agriculture Center

Mar. 4, 2009- 4:30 -6PM- At the Martin County Agriculture Center

Apr. 22, 2009- 4:30 -6PM- At the Martin County Agriculture Center



May 8, 2006- Leadership Fund-Raiser Baked Ziti Dinner- Leadership Fund-raiser Ziti dinner-work 4PM to 8PM – Dinner served from 5PM to 7PM

May 15-16-17- District Fun/Leadership Weekend



May 20, 2009 - 4:30 -6PM- At the Martin County Agriculture Center

Some of the things they will be doing - design a county t-shirt, plan a community service project, do a fundraiser, do demonstrations, help plan summer camp program and more. This will be a fun, educational program for youth 12 and up.

Martin County 4-H Horse Shows Timer Powers Park, Indiantown

There are two dates for Martin County 4-H Horse Shows .

November 15, registration at 8am and the show will start at 9am. The first show will be for 4-H only. This will be a show and clinic.

January 24, registration at 8am and the show will start at 9am.. This show will have 4-H classes and open classes.



New Program

Martin County 4-H Shooting Sports – Meeting Dates

Thursday – September 18, 2008 – 5:30PM to 7:00PM at the Martin County Extension Office – Meet at Office- Overall program- How it works – Shoot air guns

Thursday – October 23, 2008- 5:30PM to 7:00PM

Sunday, November 2- Completion Day for Hunter Education- you must first take the internet part of the course before November 2 – register at <http://myfwc.com/huntered/program.htm>

Thursday – November 13, 2008- 5:30PM to 7:00PM

Thursday – December 4, 2008- 5:30PM to 7:00PM

Thursday – January 8, 2009- 5:30PM to 7:00PM
County Competition

Thursday – February 5, 2009- 5:30PM to 7:00PM
Fish and canoeing part of program

Thursday – March 5, 2009- 5:30PM to 7:00PM

Thursday – April 2, 2009- 5:30PM to 7:00PM

Thursday – May 7, 2009- 5:30PM to 7:00PM

This activity will take only 25 youth. We will meet initially at the Martin County 4-H office then we will meet at the County Land Fill. This year there will be air rifles and archery. We are looking for donations of bows . Also available are 4-H State competitions and 4-H state shooting sports camp. There will also be a couple of fund-raiser to help deter costs.

You must be 10 years old to participate in this program



You are Invited to the Martin County 4-H Award Ceremony

When: Tuesday, September 30, 2008 – 7PM

Where: The Martin County 4-H Office, 2614 SE Dixie Highway, Stuart, FL 34996

WHO: For all the youth who participated in Martin County 4-H last year and handed in a record book. Your record book will be given to you and you will receive a certificate and the Recognition Medal for your project. Please plan on coming and bring Mom and Dad. You will be recognized for your hard 4-H work





MARTIN COUNTY 4-H

Martin County Extension/University of Florida
2614 SE Dixie Highway
Stuart, Florida 34996

Phone: 772- 288-5654
Fax: 772-288-4354
Email: harris29@ufl.edu

4-H Pledge

**“I pledge My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service, and
My health to better living,
For my club, my community, my country, and
my world.”**



To Make the Best Better

We are on the WEB

Local <http://martin.ifas.ufl.edu>
State <http://4h.ifas.ufl.edu/index1.htm>



Tidbits of Information

The Martin County 4-H **Photography Club** is looking for members. If you are interested, call Cindy Harris and she will give you information concerning the club. You must be 10 years old to participate in this program.



Photography

WELCOME

Carrie Green– new Martin County 4-H Leader – The club’s name is *Martin County 4-H Sunshine Farmers*. The club will be doing mostly livestock and fun 4-H stuff.

Stacy Effenger– Stacy will be leader of the Martin 4-H County Butterfly Club.



The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my **HEAD** for the power it will give me to think, plan and to reason.

I believe in the training of my **HEART** for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my **HANDS** for the ability it will give me to helpful, skillful and useful.

I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, resist disease and to work efficiently.

I believe in my country, my state and my community

and in my responsibility for their development. In all these things I believe, and am willing to dedicate my efforts to their fulfillment