Martin County Master Gardener Monthly Group Program Presentation Record Form

Name_____ **Month/Year** _____

Please provide numbers in appropriate column for group encounters with the public.
Gathering this information is required by the University of Florida Extension Service for state and federal reporting requirements.
Please return the completed form to Wendy monthly.

Date	Group Presentations	Gender		Type		Ethnicity				Other Public Encounters	
	Program Name / Location	Male	Female	Youth	Adult	White	Black	Hispanic	Asian	Phone	Yard visit