4-H EXHIBITS

2016 Entries Accepted: 4 Days from 5:30 p.m. to 7:30 p.m.
January 19 & 21, February 2 & 4, 2016

4-H Exhibit Area – Building A
Note: All entries will be set in place on Saturday, February 6
No late entries will be accepted.

Submit FOOD entries: February 13, 2016
Martin County Extension Office, 9:00 a.m. to 11:30 a.m.
OR Friday, February 12 from 3:00pm to 5:00pm

Open to all Martin County 4-H members registered by October 1, 2015.

CRAFTS

1. Craft entries must be a product from any current 4-H project and made or produced during the current 4-H club year. These items may include: leather crafts, ceramics, pottery, models, aerospace, gardening projects, forestry, entomology, woodworking, arts, photography and craft items.

2. Each exhibitor must include a 4-H Exhibit Card with the following information:
   *Exhibitor Name, Club Name, Age Division and Item Name/Description for each item submitted.* Exhibit cards will be provided.

3. Number of entries - unlimited for judging and display. All entries will receive a ribbon, HOWEVER, only one entry of each category per exhibitor will be eligible for premiums. These will be determined by the judge.
   "Acceptance committee may refuse the entry of incomplete crafts or projects.

BAKED GOODS

1. Food entries are accepted on **Friday, February 12 from 3:00 to 5:00pm** and on **Saturday, February 13 from 9:30am to 11:30 a.m.** to the Extension Office kitchen. Judging will begin promptly at Noon and is closed to exhibitors.

2. Cookies, individual items, rolls, etc. should have eight (8) on a plate for judging. Cakes may be entered as halves unless judged as a decorated cake. Baked items will be sold at the 4-H Country Store after judging IF not picked up by exhibitor that day.
   *Canned Goods will be displayed in the Craft area and will not be opened for judging.*

3. Each entry will be judged and awarded as follows:

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4-H POSTER CONTEST

2016 Entries Accepted: 4 Days from 5:30 p.m. to 7:30 p.m.
January 19 & 21, February 2 & 4, 2016

4-H Poster Themes for 2016 are:

• Healthy Lifestyles  • SET (Science, Engineering and Technology)  • Citizenship

OPEN THEME: This category allows 4-H members to create a poster and theme of choice.

GUIDELINES:

• All posters must be designed on or affixed to poster board with dimensions no larger than 14” x 22”.

• Posters may be horizontal or vertical.

• Posters submitted may be produced using any medium providing that they are not three-dimensional.

• Posters incorporating copyrighted material (i.e. Snoopy, Garfield, Disney, Company logos, etc.) will be disqualifed, unless proof of permission is furnished.

• Posters using computer assistance to create components of the poster or the poster itself should affix a statement of one paragraph explaining how the computer assistance affected the poster’s composition and visual presentation.

• The 4-H Poster Contest Certification Statement Form must be signed by the contestant and securely attached to the back of the poster board in the upper right hand corner.

• Youth’s name, age, club and county must be clearly printed on the back of ALL submitted materials.

• Poster Certification Form must be attached.

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The top three entries (regardless of age) will be displayed at 4-H District X Events and then entered in the State 4-H Poster contest. State participants will each receive an art pin. The top three poster winners at the State Level will receive plaques and their poster will be on display at the National 4-H Congress in Chicago.

For more information visit:
http://florida4h.org/programsandevents/poster/
http://florida4h.org/events/photo_contest/files/NewPosterRules.pdf
4-H PHOTOGRAPHY

2016 Entries Accepted: 4 Days from 5:30 p.m. to 7:30 p.m.
January 19 & 21, February 2 & 4, 2016

Note: Entries not properly framed will be disqualified from judging and display.

The National 4-H Photography Exhibition provides a showcase for these photographic accomplishments.

THEMES:
• People • Animals • Plant/Flora • Scenic • Architectural Elements • Hat Tricks & Magic
  • Still Life • Black & White • 4-H Theme • Photo Story

REQUIREMENTS:
1. Entries may be black and white or color photographs made from negatives, slides or by digital camera. They may only be entered one time.

2. Entries may be:
   a. PHOTO STORY - A series of photographs showing “Before and After” scenes or “How To” steps. They must be properly mounted.
   b. INDIVIDUAL PHOTOS - Should reflect the 4-H theme. Maximum photograph size is 8”x10”, excluding the mounting.

3. Entries must include a card on the back of each picture or series of pictures with a caption describing the entry.

4. Number of entries - unlimited for judging and display. All entries will receive a ribbon, HOWEVER, only one entry of each Theme and Category (see #2, a/b) per exhibitor will be eligible for premiums. These will be determined by the judge.

5. Entries must be properly framed and ready to hang. See example next page.

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The top three entries, regardless of age, are eligible for District and State level competition. The top three exhibits from district and state level, will receive a plaque and are eligible to represent Florida in the Photo Exhibit at the National 4-H Congress.

For more information visit: http://florida4h.org/programsandevents_/photo/
Framing Art and Photography:

WOOD FRAMES - Hanging Wire

The wire hanging kit includes steel screws, D-rings and wire. We recommend attaching them to the frame about 1/4 of the distance from the “top” with enough tension to flex about 1-2 inches when held from the center. Any excess wire should be cut or clipped in a roll for future use.

Hanging kit for Metal Side-Loading Picture Frames

This kit includes two omni hangers for holding the wire, plastic coated wire, and two wall bumpers to protect the wall where the picture frame is hung.

Hanging kit for Metal Back-Loading Picture Frames

This kit includes two squeeze clip hangers for holding the wire, plastic coated wire, and two wall bumpers to protect the wall where the picture frame is hung.
1. Open to all Martin County 4-H Club members enrolled by October 1.

2. The Exhibit should:
   - Express a single idea.
   - Be one that can be seen at a glance and read from 7 feet away.
   - Have an effective title.
   - Attract attention.
   - Hold the viewer’s interest.
   - Convey a message in accordance with 4-H objectives.
   - Have a neat and artistic appearance.
   - Relate to a project being done currently by a member or club.

3. Exhibits must conform in size 28”x44” (the height of one poster board, 28” and the width of two poster boards, 44”). Wooden boards hinged to stand alone or foam core can be used as a background.

4. An exhibit can be entered by a club or an individual. Judging is separate.

5. Any other educational exhibit can be displayed if space is available, but will not be eligible for premiums.

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The 4-H Fashion Revue is an educational feature of the overall 4-H Clothing program which places an emphasis on selecting, constructing, accessorizing and modeling a garment(s). The garment(s) modeled in the Fashion Revue should relate to the member’s planned learning experience in a 4-H Clothing construction project. Participants may model hand knitted or crocheted garments, a garment (or portion of) and/or accessories they constructed or an outfit they have created from purchases.

Recommended Categories for each Age Division:

Novice: Cloverbud (5-7)  Active Sports Wear, School or Informal Occasion, Special Occasion, My Choice
Beginner: Junior I (8-10)  Active Sports Wear, School or Informal Occasion, Special Occasion, My Choice
Intermediate: Junior II (11-13)  Active Sports Wear, School or Informal Occasion, Special Occasion, My Choice
Advanced: Senior (14-18)  All Categories plus Dress for Work

CATEGORIES:

Active Sports Wear: A one or two-piece outfit of coordinated fabrics for a total look representing a favorite leisure time activity. *No swim wear is permitted.*

School or Informal Occasions: A non-tailored, casual outfit of one or more garments, coordinated for a look acceptable for non-formal events such as; school, youth activities, etc.

Special Occasion: Clothing ensembles appropriate for formal or special occasions.

My Choice: Costumes, western wear, lounge wear or any other garment that expresses the youth’s personality.

Dress for Work: SENIORS ONLY Dresses, suits or tailored attire that is suitable for a business or office setting.

1. The Fashion Revue judging will begin at 12:30 p.m. on Saturday, February 13 in the Extension office. Winners will be announced that day.

2. Fashion Revue participants should arrive EARLY to dress and be ready to model their attire by show time.

3. Clothing and awards can be displayed in the 4-H exhibit area during fair week.

RECOGNITION:

One member from each age division: Cloverbud (5-7), Junior I (8-10), Junior II (11-13), Senior (14-18) will receive rosettes. All winners will be eligible to participate in 4-H District Events.

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Rosette winners are eligible to compete in 4-H District Events. NOTE: Senior level 4-H members are required to complete a 4-H Project record book and submit. The Senior Division winners will be eligible to compete in the 4-H State talent show at 4-H University in July.

For more information on Educational, Fashion Revue and Share the Fun, visit: [http://florida4h.org/programsandevents](http://florida4h.org/programsandevents)
SHARE THE FUN  
February 13th at 1:00pm following the Fashion Revue  
Martin County Extension Office

1. The 4-H Share the Fun Program is a 4-H Recreation program activity designed to assist 4-H participants in developing their talents/interests and to share that talent with others. The program activity is conducted at County, District and State levels.

2. Act Classifications:
   - Instrumental: Musical instruments of all types.
   - Vocal: Singing and song performance.
   - Dance: All dance, aerobic and baton routines.
   - Dramatics & Novelty: Skits, stunts, pantomime, impersonations, etc.
   - General: Acts which include two or more of the above classifications.

3. Acts may be presented by an individual or a group (must be of the same age division). Acts with mixed age groups MAY participate but WILL NOT be eligible for awards or District Event participation.

4. Group acts should be limited to five (5) participants of the same age division.

5. An electric keyboard can be provided. However, it is recommended that you provide your own musical equipment for your performance.

6. SOUND: If your performance requires taped or recorded music, please submit one CD for each song/number or background required. Please provide your own CD player. NOTE: If only a part of the CD is to be used, provide a separate CD with only the song/background music needed.

Share the Fun participants should arrive at the Martin County Extension Office EARLY and be ready to perform by Noon on Saturday, February 13.

RECOGNITION:
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