Martin County 4-H Program

General Topic Record Book

Name: _____ Date: _____

County: _____ Age: _____ Years in 4-H: _____

4-H Club: _____ Leader: _____

PROJECT: _____

Parents/Guardian Name: _____

Parent's Email: _____

I personally prepared this record book and it is a true report of my 4-H project.

4-H Member Signature: _____ Date: _____

Approval of this Record Book:

Parent/Guardian: _____ Date: _____

4-H Leader: _____ Date: _____

Instructions

- ☐ Complete a Record Book for each project and submit with all of the attachments listed.
- ☐ Complete Section 1 as you start your new project.
- ☐ Each section should be completed as you work with your project.
- ☐ Place this Record Book and additional papers in a folder or binder.

Section 1: Project Plans and Goals

This is what I want to learn this year: _____

_____

_____

_____

Member Signature: _____ Date: _____

This is what my leader agreed to help me do: _____

_____

_____

_____

Leader Signature: _____ Date: _____

This is what my parent(s)/guardian(s) agreed to help me do: _____

_____

_____

_____

Parent/Guardian Signature: _____ Date: _____

Section 2: Project Highlights

Date:	Major activities I did in my project this year:	How much time you spent:

What I learned while working on my project: _____

_____

_____

_____

_____

_____

What problems I had and what I did about them: _____

_____

_____

_____

_____

_____

What I did that I was proud of in my project: _____

_____

_____

_____

_____

_____

What my adult leader/parent helped me do with my project this year: _____

_____

_____

_____

_____

_____

_____

What I will do different next year in this project: _____

_____

_____

_____

_____

My goals for next year: _____

_____

_____

_____

_____

My Community Service activities: _____

_____

_____

_____

_____

_____

Awards and Recognition I have received: _____

_____

_____

_____

_____

Project Research, Resources or Work Sheets

Include the research materials, educational resources and/or worksheets that you have completed as evidence of your project accomplishments. Include copies of any awards, certificates or recognitions you have received this 4-H year. Place this book and all supporting paperwork in a folder or binder.

Section 3: Project Attachments

Project Pictures

Attach a minimum of four (4) photos of your project work throughout the year showing you and your project at the beginning and when completed. *Print additional pages as needed.*

Caption:_____

Caption:_____

Project Pictures *continued*

Attach photos of your project work throughout the year showing you and your project at the beginning and when completed. *Print additional pages as needed.*

Caption:_____

Caption:_____

Project Story

Write a story about your project experiences. Looking back over your past year in 4-H, think about the things you've learned and how these things may help you later in life.

Use the space below to neatly write or type your project story.

4-H Pledge

"I pledge My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living,
for my club, my community, my country, and my world."

For more information on Volunteer Opportunities and the Martin County 4-H Program

Visit us at:
Martin.ifas.ufl.edu/4H

The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my **HEAD** for the power it will give me to think, plan and to reason.

I believe in the training of my **HEART** for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my **HANDS** for the ability it will give me to be helpful, skillful and useful.

I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, resist disease and to work efficiently.

I believe in my country, my state and my community and in my responsibility for their development.
In all these things I believe, and am willing to dedicate my efforts to their fulfillment.

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