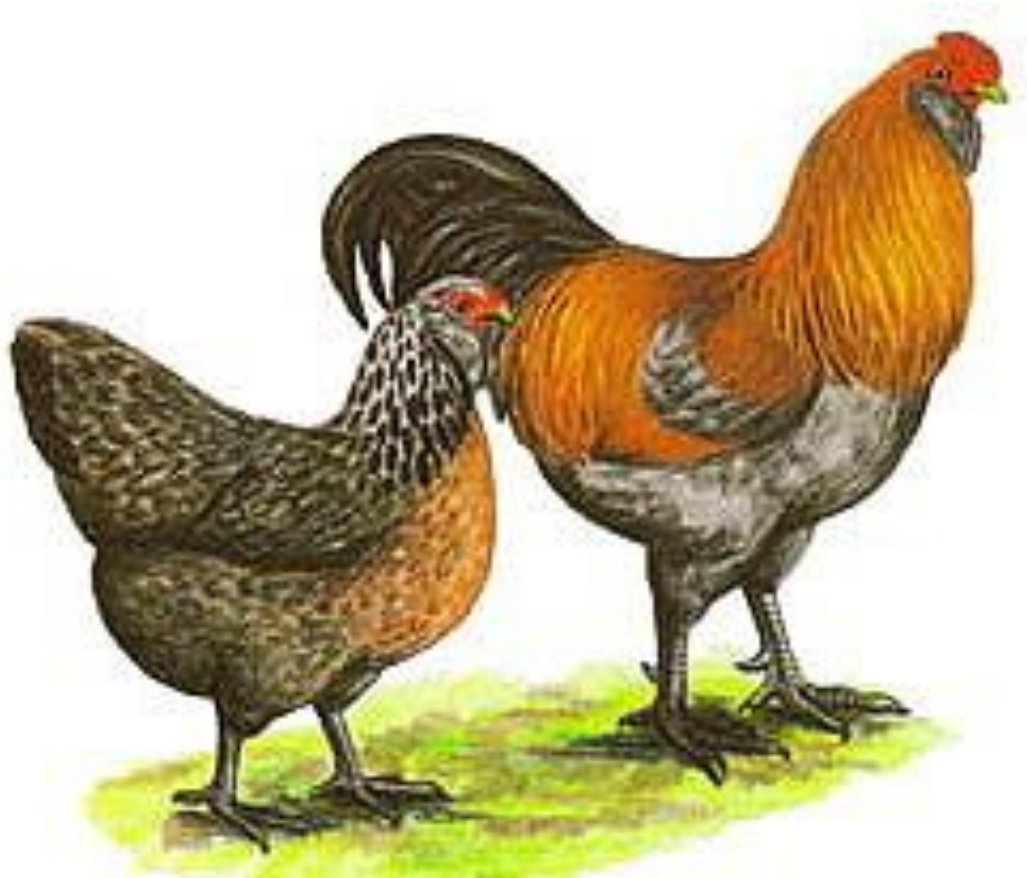




Martin County 4-H

Poultry Record Book





PHILOSOPHY AND GOALS OF THE 4-H LIVESTOCK PROGRAM

“The purpose of the 4-H Livestock Program is to provide young people an opportunity to participate in a series of activities designed to improve citizenship, sportsmanship, character, competitive spirit, discipline, responsibility and livestock knowledge, while creating an atmosphere of personal development and awareness of life around us.”

The goals and implications of the above statement is life changing. Leadership does not anticipate that youth would progress at the same rate in all these objectives.

However, given the proper motivation and guidance by the leaders, parents and 4-H agent, there will be progressive improvements in the youth’s development.

Simply having a youth recognize the opportunity for growth and personal potential is a significant accomplishment.

Most 4-H youth participating in a livestock project will already have an interest in the animal. It is leadership’s responsibility to utilize this interest to accomplish the livestock project’s objectives through training and guidance.

The purpose of all livestock projects, both market and non-market, is to further the education and development of the child.

There are more than 360 projects in 4-H, and all have the common goals of making better citizens of youth, increasing their knowledge in a subject area, enabling them to develop integrity, sportsmanship and cooperation along with leadership abilities.

It is the goal of the 4-H Youth Development program to inspire youth to explore all their areas of interest.

This record book may also be used by FFA Youth in exhibiting their livestock project. It is the FFA advisor’s responsibility to assist the youth to accomplish the livestock project’s objectives.

It also should be noted that the Livestock Show and Sale is not the major objective of this program but only the project’s conclusion. It must be understood that our first and most important objective in the 4-H program is the education and development of the child.

REQUIREMENTS OF YOUR LIVESTOCK PROJECT:

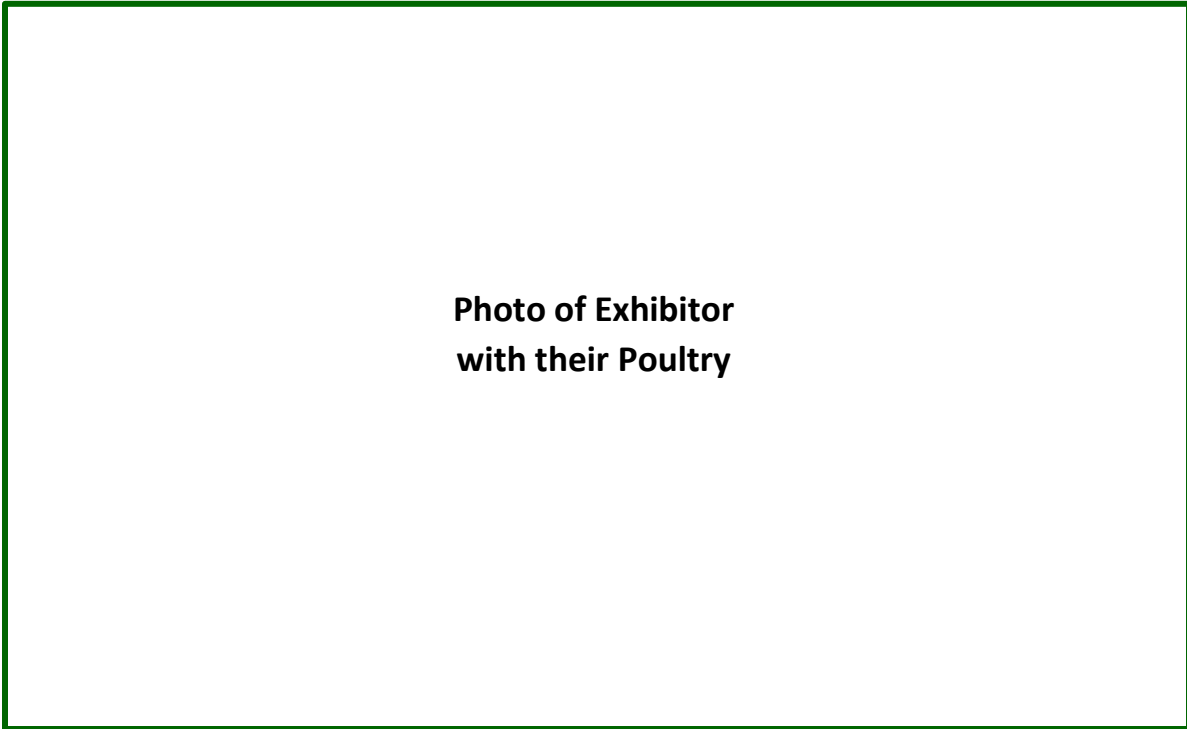
Club Requirements:

- Maintain records throughout the project and complete your Record Book
- Complete two Workshop Trainings
- Complete at least four (4) hours of Community Service
- Attend at least two-thirds of your Club meetings
- Be in Good Standing as a 4-H Club Member
- Help with any events or fundraisers with your Club
- Any additional activities set forth by the Club Leader (*ex. Participate in County Events*)

Fair Livestock Exhibitor Requirements:

- Maintain active Ethics Certification Status
- Meet all required deadlines
- Submit a copy of your Report Card to fair office
- Submit a copy of 'Buyers Letter' and six new addresses to fair office
- Attend Mandatory Fair Set-Up Work Day and Tear-Down Work Day
- Attend Mandatory Exhibitor's Meeting
- Must work 'Barn Duty' on the specified day
- Must participate in the Livestock Show
- Commit to the Showmanship Event once you sign-up
- Write 'Thank You' notes to any sponsors of any awards you win

Poultry Project Book



Ethics Certificate # _____

Member Name: _____

4-H Club: _____ 4-H Club Leader: _____

Or FFA Advisor _____ School: _____

Number of years in 4-H/FFA _____ Birth Date: _____

I am a: Cloverbud (5-7) Junior I (8-10) Junior II (11-13) Senior (14-18) as of 9/1.

Parent Guardian Name: _____

Address: _____

City, State, Zip: _____

Phone # (s): _____

Email: _____

4-H Poultry Book

Introduction

This Project Record Book has been created specifically for 4-H members enrolled in a Poultry 4-H project. Keeping a record book is an important part of the project. It will help you set goals for the project year, record your accomplishments, and provide a place to keep important records on your poultry, waterfowl or game birds.

What is a 4-H project?

A project is a subject or topic that you learn about in 4-H. In this case, your project is Poultry. You learn about your project by attending club meetings and educational workshops, and working with adult leaders and other 4-H members. You can also learn from field trips and by participating in shows and competitions.

Why complete a record book?

A record book is not meant to be a chore. Instead, it is a way for you to learn about your project, as well as other valuable skills such as setting goals, collecting information, evaluating information, tracking costs and expenses, organization, and others.

Completing your 4-H Poultry Project Record Book

At the beginning of the 4-H year you should select one/several of your birds to be your 4-H project animal(s) for the year. Then begin recording all of the relevant information on your animal in your record book on a monthly basis. It is important to keep your record book up to date, so that completing it doesn't become a chore at the end of the year.

Take a glance through the record book so that you can see how it is organized. As you can see, there are pages that pertain only to health, and there are pages that pertain to show records and/or financial summaries. **You only need to complete the pages relevant to your project animal.** But you should complete **all** of the relevant project information for the year.

Youth Animal Project Agreement

Form must be completed at the beginning of the project.

The Exhibitor is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing suitable housing, washing and showing. The Exhibitor will use this project as an educational tool to learn skills needed in the livestock industry. The project will also help the Exhibitor to accept success and failure as a learning experience.

The Exhibitor will keep accurate records on the animal. I accept and understand these responsibilities

Exhibitor's Signature

Date

The parents are responsible for providing financial help if needed, along with assistance and encouragement while the Exhibitor is raising the animal.

We accept and understand these responsibilities.

Parent(s)/Legal Guardian Signature

Date

The 4-H Leader is responsible for visiting the Exhibitor and the animal to give assistance when needed.

I accept and understand these responsibilities.

4-H Leader Signature

Date

This is my _____ year doing a 4-H Poultry Project

Project Goals – At the start of your Project

State at least three goals at the beginning of your 4-H project year. Tell the things you want to learn from your 4-H Poultry Project. Please discuss these goals with your parents and your 4-H leader. (Ex. Learn how to do Showmanship, participate in a Quiz Bowl, etc.)

1. _____

2. _____

3. _____

Member Signature: _____

Parent Signature: _____

Summary of Accomplishments – When Record Book is Due

What goals have you accomplished? If you have not accomplished one or more of your goals, please explain. What have you learned? Describe your experiences this year. (Attach an additional page if needed.)

Member Signature: _____

Leader Signature: _____

I. Inventory

Beginning Inventory

Stock and Equipment	Number or Amount	Total Value
Hens		
Pullets		
Males for Breeding		
Birds for Meat (broilers)		
Chicks under 8 weeks old		
Total (Stock)		A. _____
Houses		
Feeders		
Waters		
Miscellaneous		
Total (Equipment)		C. _____

Closing Inventory

Stock and Equipment	Number or Amount	Total Value
Hens		
Pullets		
Males for Breeding		
Birds for Meat (broilers)		
Chicks under 8 weeks old		
Total (Stock)		B. _____
Houses		
Feeders		
Waters		
Miscellaneous		
Total (Equipment)		D. _____

III. Poultry Show Record

Name of Show	Date	Entry Fees	Placing	Premium Amounts
	Total Entry Fees (E)	\$	Total Premiums Won (F)	\$

IV. Expenses

Enter here a record of all cash expenses for the poultry. Record the date, the material and quantity as well as the cost. Also enter all non-cash expenses at their estimated value.

Date	Material	Quantity	Cost

TOTAL (G) _____

v. Receipts

Enter here a record of all cash receipts from the poultry. Record the date, products and quantity sold. Also enter all eggs and poultry, manure, etc., used on the farm at their market value.

Date	Product	Quantity	Value

TOTAL (H) _____

VII. Questionnaire

Must be filled in to complete the record book.

Check the following that apply to your project –

Were your chickens bothered by: (Check all that apply)

_____Coccidiosis

_____Pullet Disease

_____Lice

_____Fowl Pox

_____Colds

_____Fleas

_____Newcastle

_____Ticks

_____Mites

_____Bronchitis

_____Worms

_____Others

_____Leucosis

Did you market your eggs wholesale or retail? _____

Did you market meat and/or broilers wholesale or retail? _____

What percent of your project was done by yourself? _____

Do you plan on having a poultry project next year? _____

If so, how many birds do you plan on having? _____

Did you keep accurate records daily? _____

Do you think your poultry project was: fair, good, excellent? Why? _____

Financial Statement

Expenses

Line 1.	Value of stock on hand at the beginning	(I.A)	_____
Line 2.	Value of equipment on hand at the beginning	(I.C)	_____
Line 3.	Cost of feed, equipment, medicines, etc.	(IV.G)	_____
Line 4.	Cost of show entry fees	(III.E)	_____
Line 5.	TOTAL EXPENSES (Add lines 1 – 4)		_____

Receipts

Line 6.	Value of stock on hand at close	(I.B)	_____
Line 7.	Value of equipment on hand at close	(I.D)	_____
Line 8.	Receipts of poultry, eggs, manure sold or used	(V.H)	_____
Line 9.	TOTAL RECEIPTS (Add lines 6 – 8)		_____

Income

Line 10.	Total Premiums won	(III.F)	_____
Line 11.	TOTAL RECEIPTS (Line 9)		_____
Line 12.	TOTAL EXPENSES (Line 5)		_____
Line 13.	Subtract Total Expenses from Total Receipts		=====
Line 14.	NET PROFIT OR LOSS (Add Line 10 to the figure from Line 13)		_____

PROJECT PICTURES

Your pictures should show the growth of your project from start to finish. There should be at least five pictures, but no more than two per page. Each picture needs to have a date and a caption and in chronological order.

PROJECT PICTURES

Your pictures should show the growth of your project from start to finish. There should be at least five pictures, but no more than two per page. Each picture needs to have a date and a caption and in chronological order.

PROJECT PICTURES

Your pictures should show the growth of your project from start to finish. There should be at least five pictures, but no more than two per page. Each picture needs to have a date and a caption and in chronological order.

PROJECT PICTURES

Your pictures should show the growth of your project from start to finish. There should be at least five pictures, but no more than two per page. Each picture needs to have a date and a caption and in chronological order.

4-H Project Conclusion

What did you learn new this year? List five (5) new things about your project you did not know before this year.

1. _____

2. _____

3. _____

4. _____

5. _____

What safety practices did you use? _____

List any challenges you faced and how you handled them: _____

Your 4-H Participation

Were you a club officer this year? _____ If yes, what position did you hold? _____

If you have been an officer before, list the offices you've held as well. _____

What 4-H activities other than club meetings have you participated in this year?

Example: clinics, field trips, judging teams, 4-H Council, state and regional 4-H events.

Did you give a demonstration to your club this year? If yes, what was the title of the demonstration? _____

Did you participate in County Events? _____ If so, what category did you participate in, and what was your demonstration/speech about? _____

List any awards or recognition you have received in 4-H this past year. _____

What did you do to help your club's 4-H Leader, or other 4-H members? _____

Describe how you helped with your club's community service project. _____

What 4-H Projects have you completed before this year?

Year/Project: _____

Year/Project: _____

Year/Project: _____

Year/Project: _____

Year/Project: _____

Year/Project: _____

Project Completion Certificate

I hereby certify that as the Exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Exhibitor's Signature

Date

This Exhibitor is an active member of _____ Club.
This Exhibitor is a member in good standings and has met the requirements needed for this project.

4-H Leader/Advisor Signature

Date





**For more information on
Volunteer Opportunities and the
Martin County 4-H Program**

**Visit us at:
Martin.ifas.ufl.edu/4H**



COOPERATIVE EXTENSION SERVICE, UNIVERSITY OF FLORIDA, INSTITUTE OF FOOD AND AGRICULTURAL SCIENCES, Larry R. Arrington, Director, in cooperation with the United States Department of Agriculture, publishes this information to further the purpose of the May 8 and June 30, 1914 Acts of Congress; and is authorized to provide research, educational information and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. The information in this publication is available in alternate formats. Single copies of extension publications (excluding 4-H and youth publications) are available free to Florida residents from county extension offices. Information on copies for out-of-state purchase is available from IFAS-Extension Bookstore, University of Florida, P.O. Box 110011, Gainesville, FL 32611-0011. Information about alternate formats is available from IFAS Communication Services, University of Florida, P.O. Box 110810, Gainesville, FL 32611- 0810