4-H FAIR EXHIBITS
Entries accepted: February 8 - 11, 2014
4-H Exhibit Area – Building E

Submit FOOD entries: February 15, 2015
Martin County Extension Office, 10:00am to Noon

1. Open to all Martin County 4-H members registered by November 1, 2014.

2. Craft entries must be a product from any current 4-H project and made or produced during the current 4-H club year. These items may include: foods, breads, leather crafts, ceramics, pottery, models, aerospace, gardening projects, forestry, entomology, woodworking, arts, photography and craft items.

3. Each exhibitor must include a 4-H Exhibit Card with the following information:
Exhibitor Name, Club Name, Age Division and Item Name/Description for each item submitted. Exhibit cards will be provided.

4. Food exhibits must be baked or canned because of the length of time on exhibit.
Cookies, individual quick bread items, rolls, etc. should have eight (8) on a plate for judging. Cakes may be entered as halves unless judged as a decorated cake. Baked items will be sold at the 4-H Country Store after judging IF not picked up by exhibitor that day.

5. Food entries are accepted on Saturday, February 15, 2014 from 10:00AM to Noon to the Extension Office kitchen. Judging will begin promptly and is closed to exhibitors.

6. Each entry will be judged and awarded as follows:

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<tr>
<th>PREMIUMS &amp; AWARDS:</th>
<th>Cloverbud</th>
<th>Junior I</th>
<th>Junior II</th>
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<td>Best of Category - Rosette</td>
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4-H POSTER CONTEST
Entries accepted: February 8 - 11, 2014
4-H Exhibit Area – Building E

4-H Poster Themes for 2014 are:

• Healthy Lifestyles      • SET (Science, Engineering and Technology)      • Citizenship

OPEN THEME: This category allows 4-H members to create a poster and theme of choice.

Guidelines:

• All posters must be designed on or affixed to poster board with dimensions no larger than 14” x 22”.
• Posters may be horizontal or vertical.
• Posters submitted may be produced using any medium providing that they are not three-dimensional.
• Posters incorporating copyrighted material (i.e. Snoopy, Garfield, Disney, Company logos, etc.) will be disqualified, unless proof of permission is furnished.
• Posters using computer assistance to create components of the poster or the poster itself should affix a statement of one paragraph explaining how the computer assistance affected the poster’s composition and visual presentation.
• The 4-H Poster Contest Certification Statement Form must be signed by the contestant and securely attached to the back of the poster board in the upper right hand corner.
• Youth’s name, age, club and county must be clearly printed on the back of ALL submitted materials.
• Poster Certification Form must be attached.

PREMIUMS & AWARDS: Cloverbud Junior I Junior II Senior
Rosette $5.00 $5.00 $5.00 $5.00
Blue $3.00 $3.00 $3.00 $3.00
Red $2.00 $2.00 $2.00 $2.00
White $1.00 $1.00 $1.00 $1.00

The top three entries (regardless of age) will be displayed at 4-H District X Events and then entered in the State 4-H Poster contest. State participants will each receive an art pin. The top three poster winners at the State Level will receive plaques and their poster will be on display at the National 4-H Congress in Chicago.

For more information visit:
http://florida4h.org/programsandevents/poster/
http://florida4h.org/events/photo_contest/files/NewPosterRules.pdf
THE National 4-H Photography Exhibition provides a showcase for these photographic accomplishments.

**THEMES:**
- People  • Animals  • Plant/Flora  • Scenic  • Architectural Elements  • Still Life
- Hat Tricks & Magic  • Photo Story  • Black & White  • 4-H Theme.

**REQUIREMENTS:**

1. Entries may be black and white or color photographs made from negatives, slides or by digital camera. They may only be entered one time.

2. Entries may be:
   
   a. SERIES OF PHOTOS - A picture story showing “before and after” scenes or “How To” steps. They must be properly mounted.
   
   b. INDIVIDUAL PHOTOS - Should reflect the 4-H theme. Maximum photograph size is 8”x10”, excluding the mounting.

3. Entries must include a card on the back of each picture or series of pictures with an identifying caption to describe the entry.

4. Number of entries - unlimited for pre-judging and display. HOWEVER, only one entry of each category (see #2, a/b) per exhibitor will be eligible for premiums. These will be determined by the judge.

5. Entries must be properly framed and ready to hang.

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*The top three entries, regardless of age, are eligible for District and State level competition. The top three exhibits from district and state level, will receive a plaque and are eligible to represent Florida in the Photo Exhibit at the National 4-H Congress.*

For more information visit:
http://florida4h.org/programsandevents_/photo/
1. Open to all Martin County 4-H club members.

2. The Exhibit should:
   - Express a single idea.
   - Be one that can be seen at a glance and read from 7 feet away.
   - Have an effective title.
   - Attract attention.
   - Hold interest.
   - Convey a message in accordance with 4-H objectives.
   - Have a neat and artistic appearance.
   - Relate to a project being done currently by a member or club.

3. Exhibits must conform in size 28”x44” (the height of one poster board, 28” and the width of two poster boards, 44”). Wooden boards hinged to stand alone or foam core can be used as a background.

1. An exhibit can be entered by a club or an individual. Judging is separate.

2. Any other educational exhibit can be displayed if space is available, but will not be eligible for premiums.

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For more information on Educational, Fashion Revue and Share the Fun, visit: http://florida4h.org/programsandevents
The 4-H Fashion Revue is an educational feature of the overall 4-H Clothing program which places an emphasis on selecting, constructing, accessorizing and modeling a garment(s). The garment(s) modeled in the Fashion Revue should relate to the member’s planned learning experience in a 4-H Clothing construction project. Participants may model hand knitted or crocheted garments, a portion of a garment or accessories they made or an outfit they have purchased and put together.

**Recommended Categories for each Age Division:**

- **Novice: Cloverbud (5-7)**
  - Active Sports Wear, School or Informal Occasion, Special Occasion, My Choice

- **Beginners: Junior I (8-10)**
  - Active Sports Wear, School or Informal Occasion, Special Occasion, My Choice

- **Intermediates: Junior II (11-13)**
  - Active Sports Wear, School or Informal Occasion, Special Occasion, My Choice

- **Seniors: Senior (14-18)**
  - Active Sports Wear, School or Informal Occasion, Special Occasion, My Choice, Dress for Work

**Categories: Active Sports Wear:** A one or two-piece outfit of coordinated fabrics for a total look representing a favorite leisure time activity. No swim wear is permitted.

**School or Informal Occasions:** A non-tailored, casual outfit of one or more garments, coordinated for a look acceptable for non-formal events such as; school, youth activities, etc.

**Special Occasion:** Clothing ensembles appropriate for formal or special occasions.

**My Choice:** Costumes, western wear, lounge wear or any other garment that expresses the youth’s personality.

**Dress for Work:** SENIORS ONLY Dresses, suits or tailored attire that is suitable for a business or office setting.

3. The Fashion Revue judging will begin at Noon on Saturday, February 15, 2014 in the Martin County Extension office. Winners will be announced that day.

4. Fashion Revue participants should arrive EARLY to dress and be ready to model their attire at the show time.

5. Clothing and awards can be displayed in the 4-H exhibit area during fair week.

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Rosette winners are eligible to compete in 4-H District Events. NOTE: Senior level 4-H members are required to complete record books and submit with their clothing entry. The Senior Division winners will be eligible to compete in the 4-H State Fashion Revue.
SHARE THE FUN
Entries accepted: February 8-12, 2014
Martin County Extension Office, until 5:00 p.m.

1. The 4-H Share the Fun Program is a 4-H Recreation program activity designed to assist 4-H participants in developing their talents/interests and to share that talent with others. The program activity is conducted at County, District and State levels.

2. Act Classifications:
   - Instrumental: Musical instruments of all types.
   - Vocal: Singing and song performance.
   - Dance: All dance, aerobic and baton routines.
   - Dramatics & Novelty: Skits, stunts, pantomime, impersonations, etc.
   - General: Acts which include two or more of the above classifications.

3. Acts may be presented by an individual or a group (must be of the same age division). Acts with mixed age groups MAY participate but WILL NOT be eligible for awards or District participation.

4. Group acts should be limited to five (5) participants of the same age division

5. An electric keyboard can be provided. However, it is recommended that you provide your own musical equipment for your performance.

6. SOUND: If your performance requires taped or recorded music, please submit one CD for each song/number or background required. Please provide your own CD player. 
   NOTE: If only a part of the CD is to be used, provide a separate CD with only the song/background music needed.

Share the Fun participants should arrive at the Martin County Extension Office EARLY and be ready to perform by 11:00 a.m. on Saturday, February 15, 2014.

RECOGNITION:
One member from each age division: Cloverbud (5-7), Junior I (8-10), Junior II (11-13), Senior (14-18) will receive rosettes. All winners will be eligible to participate in 4-H District Events.

The following premiums are provided by the Martin County Fair Association, Inc., in addition to ribbons:

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