



Martin County 4-H Program

# Cloverbud Record Book

Name: \_\_\_\_\_ Date: \_\_\_\_\_

County: \_\_\_\_\_ Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Leader: \_\_\_\_\_

**PROJECT:** \_\_\_\_\_

Parents/Guardian Name: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

I personally prepared this record book and it is a true report of my 4-H project.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Approval of this Record Book:

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

## Instructions

- Complete a Record Book for each project and submit with all of the attachments listed.
- Complete Section 1 as you start your new project.
- Each section should be completed as you work with your project.
- Place this Record Book and additional papers in a folder or binder.

# Section 1: Project Plans and Goals

This is what I want to learn this year: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This is what my leader agreed to help me do: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This is what my parent(s)/guardian(s) agreed to help me do: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Section 2: Project Highlights

Date:

Major activities I did in my project this year:

How much time you spent:

| Date: | Major activities I did in my project this year: | How much time you spent: |
|-------|---|--------------------------|
|       |   |                          |
|       |   |                          |
|       |   |                          |
|       |   |                          |
|       |   |                          |
|       |   |                          |
|       |   |                          |

What I learned while working on my project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What problems I had and what I did about them: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What I did that I was proud of in my project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What my adult leader/parent helped me do with my project this year: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What I will do different next year in this project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My goals for next year: \_\_\_\_\_

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My Community Service activities: \_\_\_\_\_

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Awards and Recognition I have received: \_\_\_\_\_

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## **Project Research, Resources or Work Sheets**

Include the research materials, educational resources and/or worksheets that you have completed as evidence of your project accomplishments. Include copies of any awards, certificates or recognitions you have received this 4-H year. Place this book and all supporting paperwork in a folder or binder.

## Section 3: Project Attachments

### Project Pictures

Attach a minimum of two (2) photos (or you may provide drawings) of your project work throughout the year showing you and your project at the beginning and when completed. *Print additional pages as needed.*



**Caption:** \_\_\_\_\_



**Caption:** \_\_\_\_\_





## 4-H Pledge

**“I pledge My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service, and  
My Health to better living,  
for my club, my community, my  
country, and my world.”**



**For more information on  
Volunteer Opportunities and the  
Martin County 4-H Program**

**Visit us at:  
[Martin.ifas.ufl.edu/4H](http://Martin.ifas.ufl.edu/4H)**

## The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my **HEAD** for the power it will give me to think, plan and to reason.

I believe in the training of my **HEART** for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my **HANDS** for the ability it will give me to be helpful, skillful and useful.

I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, resist disease and to work efficiently.

I believe in my country, my state and my community and in my responsibility for their development.  
In all these things I believe, and am willing to dedicate my efforts to their fulfillment.



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